INDIGENOUS - ITALIAN CANADIAN CONNECTIONS



matthias

"Jeanned to walk Storytelling (5) builds CONNECTIONS ... as people with MIXED HERITAGE.

held in high regard to be CONNECTED + amongst both communities address what was lost

Acknowledge and uphold Indigenous Peoples as original caretakers of this land respect treaty rights learn true history of and you live on refer to Indigenous Nations by name lead to equality/shift Societal perspectives build economic partnerships exchange of Knowledge CELEBRATION of these STORIES

SHARED HISTORIES



enza buffa

(3)) Generational

this is a conversation we've been WAITING FOR .

A STRONG DESIRE tobe CONNECTED +



IN ORDER TO LOOK FORWARD WE HAVE TO LOOK BACK and 31) THEN HOLD THIS SPACE

START-CONVERSATIONS

Address ignorance

+ STEREOTYPES ACKNOWLEDGE RACISM: put a STOP to hurtful, untrue, ignorant comments SUBCONSCIOUS RACISM:

"educate ourselves ... it will continue to happen t we will continue to contribute



agnese escalona



... being white passing UMITS my experience of RACISM + I experience PRIVILEGE but it deprived me of my INDIGENOUS CULTURE !

Ihave a DESIRE to move forward from this past ... to a future w/respectful/reciprocal relationships w/ INDIGENOUS PEOPLES >>

family history

DEverybody has a OFFT!"elder/knowledge holder teachings
2 LEAD with EMPATHY 3 INTERNAL WORK ONVERSATIONS 1 Marie Baptiste Decolonial Model: HEAD/HEART/HAND



dr. alexandra

giancarlo

Q#1

What is

your story

in relation

to Indigenous-Italian –

Canadian

Connections

Q#2

What is the

work/the steps that the

Canadian

Community

undertake

to move forward

t build better

relationships

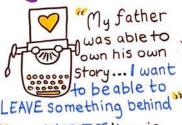
w/ Indigenous

Canadians?

Italian /

Should

giraudi



"Our ANCESTORS live in every cell of our bodies ... even if we think (we don't have that

What can we learn from mountains WE DON'T NEED TO KNOW OUR ENTIRE HISTORY TO KNOW OURSELVES

o Ideas of NATIONHOOD O Settlers are GUESTS OBe an Accomplice of the DECOLONIAL MOVEMENT OAllyship must be ACTIVE - based in respect



dr. amna mongi bello

JUNE 2010 LIFE CORENERSTONE

Interview with Lee Maracle

rpersonally, I didn't Know how to listen to / re ad lindigenous women's voices until...

It became a KEY TEACHING that it is a matter of DIALOGUING A and the importance of Learning by LISTENING

ACKNOWLEDGE: ACKNOWLEDGE: violent systems BIAS in of Indigenous Mainstream Media peoples are



dr. angela nardozi

Entry point came when worked at a college in N. Ontario

reThis community held a mirror up to me and showed me who I was "

THE LAST DECADE: "My work now is to educate my own community !!

"After doing enough of our own work ... my HOPE to have better RELATIONSHIPS based on the TEACHINGS OF the WAMPUM BELT"



dr. robert phillips

LIFE LESSON: "lam not better or worse than anyone else"

= I am an EQUAL

for the day when Indiaenous Canadians are respected and upheld in Canada



By Migit stil Morbert 2021